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CONFIRMATION NO. 5298

<b>SERIAL NUMBER</b> 10/803,107	<b>FILING OR 371(c) DATE</b> 03/17/2004 <b>RULE</b>	<b>CLASS</b> 074	<b>GROUP ART UNIT</b> 3682	<b>ATTORNEY DOCKET NO.</b> HAMM 1010 PA		
<b>APPLICANTS</b> John A. Clark, Woodside, CA;						
** CONTINUING DATA ***** <i>none my 5/20/07</i>						
** FOREIGN APPLICATIONS ***** <i>none my 5/20/07</i>						
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 06/04/2004						
Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged		<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>my 5/20/07</i> Examiner's Signature Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 20 <i>15</i>	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> Jill L. Robinson 95 Shuey Drive Moraga, CA94556						
<b>TITLE</b> Adjustable shift lever assembly						
<b>FILING FEE RECEIVED</b> 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			